Charles Torrey. (PHELPS) MSS.) outh the difference in duamenan or are alem, March 150 1838 Lear Br Phelps- your note in relation to In E. A. Tyle mas received - as I have never deried to Tayloutes, as such, the character of Clinia trais & Christian ministers, or that in the main they are labouristic of Should have no scruples of conscience about the matter - my difficulty goith Taylouism is that it admits the tweeth on some points (in opposition to autinomian tal. sinism & methodism) while timoresistenty with itself adopts arminian views on other connected foints. Tis like a gate with good stout linges well oiled, but hindered by rubbish pour swinging clear open - But as to the case in beaut - Williams is to supply for three mouths were or less - and then he has given almost all the people the ague in reference to the abolition frait of the Goopel- and putthermore- the minister who should come receourneeded & the Horard It ministe bould le régeonisée that very reason. Honever, Whan In Williams leaves of will try what may be done, 4 - I don't find one I the letter in the hear Time I = To be received, he must be recrommended there by some decided with abolitionist minister Has Taylorism would neither help or brieder brien so for as the views of the people themselves are

concerned. There are not ten persons no teo to in that society who could tell the difference between a Taylorite and an andoneman or even a "Hop" - I mean to strain every proper could Its utwest tension to get an abolitionist in there; but I do not think one who has been so notorious, as an agent hust be for fanatied giens, could be crowed in - yet I'll try I begin a course of fanatic lectures in Bereily Willage on monday leve-with fair prospects of getting up a strong society forthwith - Expert soon also to go to Moullehead & do likewise. The soil is well prepared in Beverly- Allaci has been giving a course of Sections in upper Beverly - the orthodox George and organised a good Society in that part of the town - In Fronte is straight. Mr. Even of Topofield is mon studying the subject in good earnest-no fear as to the result - In Albot of Becerly is straight in principle & will join the Society When it is formed - Bushwell & De Hilliams the Dap toot man, will probably join likewise, the their heads are a little foggy - Ales of machlihead It in an inquiring state : autiblacing-but His but honever is a pretty caudid, inquiring soft of one- It Clair & myself stocked a folow

of a la Amusterial convention - But I doubt whether me shall make it go - the old heads in Esses North association when twas brought before them preferred to express their views as an 10 Association!! i.e. to evade it entirely of course. du om obso- Cooke of Lynn & Wouldter, and some manering & moderate men to agree to sign a publish a remonstrance in case a call though le published! a mos not at the meeting- Cooke às not two faced-but round faced - & hope he leget squared by & lye-if there are places in Lynn-He mites in the Recorder against ministers' conventions eti - my family are nell-Remember us to you wife & family - yours with regard. Charles Of Joney sett no pear at to the eet is stearght in Lace of When it is Carl Man The Sale of the Bridge State of the and the second

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